Late medieval background 1517-1521 1521-1530 1531-1546 1546-1555 1555-1580

Church

- · conciliar reform movement
- · Renaissance papacy
- church criticism, anticlericalism, demands for reform (gravamina)
- secular authorities assume responsibility for church matters

Piety

- quantitative expansion and qualitative intensification of devotion (internalizing, externalizing)
- monastic observance movement
- cult of saints and relics, sacramental devotion, pilgrimage, brotherhoods, Marian devotion, indulgence campaigns

German empire

- reform of the imperial institutions
- territorialization
- · gravamina movement

Humanism

- Renaissance Humanism
- Biblical Humanism

Early Capitalism

Luther's Reformation theology

- Early lectures (1513–15: Psalms, 1515/16: Rom., 1516/17: Gal., 1517/18: Hebr., 1519–21: Psalms) and disputations (1517: Contra scholasticam theologiam, 1518: Heidelberg Disputation)
- Reformation theology: gradual development 1513-20 breakthrough around 1518 (?)

Indulgence controversy and Luther trial

- 1517: Luther's "95 Theses" → dissemination of Luther's critique of indulgences
- 1518: heresy trial against Luther; interrogation by Cajetan.
- 1519: Leipzig disputation with Eck
- 1520: Bull of banishment
- 1521: Bull of excommunication

Formation of the evangelical movement

- humanists welcome Luther
- Luther's broad impact on the public

Luther's four main Reformation writings in 1520

- On good works (spring)
- To the Christian nobility of the German Nation (summer)
- De captivitate Babylonica ecclesiae (summer)
- · De libertate christiana (fall)

1521: Diet of Worms

Edict of Worms (ban on Reformation)

1521-25: Early evangelical movement

- 1521/22: Wittenberg
- · 1522/23: Zurich
- Reformation pamphlets
- 1522: Luther's NT translation
- first reforms in church and society: worship, school, poor relief

1521-30: Radical Reformation

- Thomas Müntzer
- mystical spiritualism: Andreas Karlstadt, Melchior Hoffman, Hans Denck, Kaspar von Schwenckfeld, Sebastian Franck
- anabaptism: Zurich anabaptists 1524/25, Balthasar Hubmaier, Hans Hut, Schleitheim Articles 1527

1523: Sickingen feud

1524/25: Peasants' War

- 12 Articles ↔ statements of the reformers
- · Weinsberg agreement
- · battle of Frankenhausen

1525–35: Beginning reorganization of the church with the support of secular authorities

- connection of the evangelical movement from below with the measures of the secular authorities from above
- emergence of Protestant churches in territories and cities: visitations, elimination or reform of medieval forms of piety and institutions, reorganization of church financing, enactment of church ordinances, Protestant worship, superintendents, consistory, reform of education and poor relief

1526/29: Imperial Diets in Speyr

- 1526: first Diet of Speyr (no strict implementation of the Edict of Worms until the Council).
- 1529: second Diet of Speyr (the Edict of Worms is enforced, but the pro-Reformation imperial estates protest against this decision)

1524-1529: First controversy about the Lord's Supper within the Reformation

1529: Marburg colloguy

1530: Augsburg Diet

Augsburg Confession

1531-46: Schmalkaldic League

1530s/40s: spread of the Reformation

- introduction of the Reformation in Anhalt, Pomerania, Mecklenburg, Württemberg, Duchy of Saxony, Brunswick-Wolfenbüttel, Ulm, Augsburg, and other cities and territories
- attempts at understanding between the Upper German and Wittenberg Reformation (1536: Wittenberg Concord)
- failure of the Reformation in the ecclesiastical principalities of Cologne and Osnabrück

1534/35: Anabaptist kingdom of Münster

1530–1546: Imperial religious policy

- 1532: Nuremberg peace
- 1536: invitation the Papal council for 1537
- · 1539: Frankfurt peace
- 1540/41: Religious colloquies in Hagenau, Worms and Regensburg
- 1545: opening of the Council of Trent (without Protestant participation)

1546: Schmalkaldic War

1546/47: Imperial Diet of Augsburg

- Augsburg Interim
- wave of protest against the imperial religious policy and its supporters among Reformation politicians and theologians

1552: War of princes against the emperor

1555: Religious peace of Augsburg

'Second Reformation'

 transition of Lutheran territories to Calvinism (1563 Electoral Palatinate)

From the medieval papal church to the Roman Catholic confessional church

- 1545–63: Council of Trent: founding of the Roman Catholic confessional church.
- Jesuits (Ignatius of Loyola, Peter Canisius)
- · Church reform (Italy, Spain, Germany)
- · counter-Reformation

1546-77: Lutheran doctrinal disputes

- · Adiaphoristic controversy
- Osiandrian controversy
- · Majoristic controversy
- · Antinomian controversy
- Synergistic controversy
- disputes between Philippists and Gnesiolutherans
- efforts to define doctrine through collections of confessional writings (corpora doctrinae) and to reach agreement among the individual cities and territories
- 1577: Formula of Concord (agreement with regard to the internal doctrinal disputes of Lutheranism)
- 1580: Book of Concord

Imperial religious policy

- dispute over the interpretation of the Augsburg religious peace
- · 1557: Worms colloquy
- formation of political parties along the confessional lines

Reformation in Europe

- Switzerland: Zurich, Bern, Basel, 1566 Confession
 Helvetica Posterior
- Geneva
- · Netherlands: 1561 Confessio Belgica
- France: Confessio Gallicana
- · Denmark (with Norway and Iceland)
- Sweden (with Finland)
- Prussia
 Poland
- Bohemia, Moravia, Silesia
- Hungary, Transylvania

- England: 1509–47 Henry VIII (1534 Act of Supremacy), 1547–53 Edward VI, 1553–58 Mary I, 1558– 1603 Elizabeth I (1559: Elizabethan Settlement)
- Scotland